

### UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

| OMB APPROVAL      |       |  |  |  |
|-------------------|-------|--|--|--|
| OMB               | 3235- |  |  |  |
| Number:           | 0104  |  |  |  |
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| burden hours per  |       |  |  |  |
| response          | 0.5   |  |  |  |

### **INITIAL STATEMENT OF BENEFICIAL OWNERSHIP OF SECURITIES**

Filed pursuant to Section 16(a) of the Securities Exchange Act of 1934 or Section 30(h) of the Investment Company Act of 1940

| (Print or Type Responses)        |  |  |                                 |  |          |  |
|----------------------------------|--|--|---------------------------------|--|----------|--|
| 1. Name and Address of Reporting | 2. Date of Event Requiring                             | 3. Issuer Name <b>and</b> Ticker or Trading Symbol |                                 |  |          |  |
| Person <sup>*</sup>              | Statement  | Summit Semiconductor Inc.                          |                                 | r Inc. [WISA]  | . [WISA] |  |
| Walsh Lisa J                     | (Month/Day/Year)                                       |  |                                 |  |          |  |
| (Last) (First) (Middle)          | 07/27/2018<br>4. Relationship of Reporting             |  | g 5. If Amendment, Date Origina | al   |          |  |
| C/O SUMMIT                       |  | Person(s) to Issuer                                |                                 | Filed(Month/Day/Year)  |          |  |
| SEMICONDUCTOR, INC., 6840        |  | (Check all applicable)                             |                                 | /  |          |  |
| VIA DEL ORO STE. 280             |  | Director Other (specify<br>title below) below)     |                                 |  |          |  |
| (Street)                         |  |  |                                 | 6. Individual or Joint/Group   |          |  |
|                                  |  |  |                                 | Filing(Check Applicable Line)  |          |  |
| SAN JOSE, CA 95119               |  |  |                                 | _X_Form filed by One Reporting Person<br>Form filed by More than One Reporti |          |  |
|                                  |  |  |                                 | Person   |          |  |
| (City) (State) (Zip)             | Table I - Non-Derivative Securities Beneficially Owned |  |                                 |  |          |  |
| 1.Title of Security              | 2. Amount of   | Securities   | 3.                              | 4. Nature of Indirect Beneficial   |          |  |
| (Instr. 4)                       | Beneficially (   | Owned  | -                               | Ownership  |          |  |
|                                  | (Instr. 4)   |  | Form: Direct                    | (Instr. 5)   |          |  |
|                                  |  |  | (D) or                          |  |          |  |
|                                  |  |  | Indirect (I)<br>(Instr. 5)      |  |          |  |
|                                  | 4 0 5 5 5 4 0  |  | × /                             |  |          |  |
| Common Stock                     | 4,055,540  |  | D                               |  |          |  |

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

SEC 1473 (7-02)

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#### Table II - Derivative Securities Beneficially Owned (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of Derivative Security<br>(Instr. 4) | 1                   | n Date Securities Underlying O<br>(Year) Derivative Security of |                 | 4.<br>Conversion<br>or Exercise<br>Price of | 5.<br>Ownership<br>Form of<br>Derivative | 6. Nature of Indirect<br>Beneficial Ownership<br>(Instr. 5) |  |
|---|---------------------|---|-----------------|---|--|---|--|
|   | Date<br>Exercisable | Expiration<br>Date  | Title           | Amount or<br>Number of<br>Shares            | Derivative<br>Security                   | Security:<br>Direct (D)<br>or Indirect<br>(I)<br>(Instr. 5) |  |
| Warrant (Right to Buy)                        | 11/18/2016          | 11/18/2021  | Common<br>Stock | 65,360                                      | \$ 5.4                                   | D   |  |
| Warrant (Right to Buy)                        | 07/14/2017          | 07/14/2022  | Common<br>Stock | 47,059                                      | \$ 5.4                                   | D   |  |
| Warrant (Right to Buy)                        | 11/30/2017          | 11/30/2022  | Common<br>Stock | 722,222                                     | \$ 3.6                                   | D   |  |
| Warrant (Right to Buy)                        | 02/28/2018          | 02/28/2023  | Common<br>Stock | 112,419                                     | \$ 5.4                                   | D   |  |
| Warrant (Right to Buy)                        | 05/10/2018          | 05/10/2023  | Common<br>Stock | 4,908                                       | \$ 3                                     | D   |  |
| Warrant (Right to Buy)                        | 05/14/2018          | 05/14/2023  | Common<br>Stock | 18,242                                      | \$ 3                                     | D   |  |
| Warrant (Right to Buy)                        | 06/28/2018          | 06/28/2023  | Common<br>Stock | 69,444                                      | \$ 3                                     | D   |  |

## **Reporting Owners**

| Bonosting Owner Name / Address  | Relationships |           |         |       |  |
|---|---------------|-----------|---------|-------|--|
| <b>Reporting Owner Name / Address</b>   |               | 10% Owner | Officer | Other |  |
| Walsh Lisa J<br>C/O SUMMIT SEMICONDUCTOR, INC.<br>6840 VIA DEL ORO STE. 280<br>SAN JOSE, CA 95119 |               | Х         |         |       |  |

### Signatures

| /s/ Lisa Walsh                   | 07/31/2018 |
|----------------------------------|------------|
| Signature of Reporting<br>Person | Date       |

# **Explanation of Responses:**

- \* If the form is filed by more than one reporting person, see Instruction 5(b)(v).
- \*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, See Instruction 6 for procedure.

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